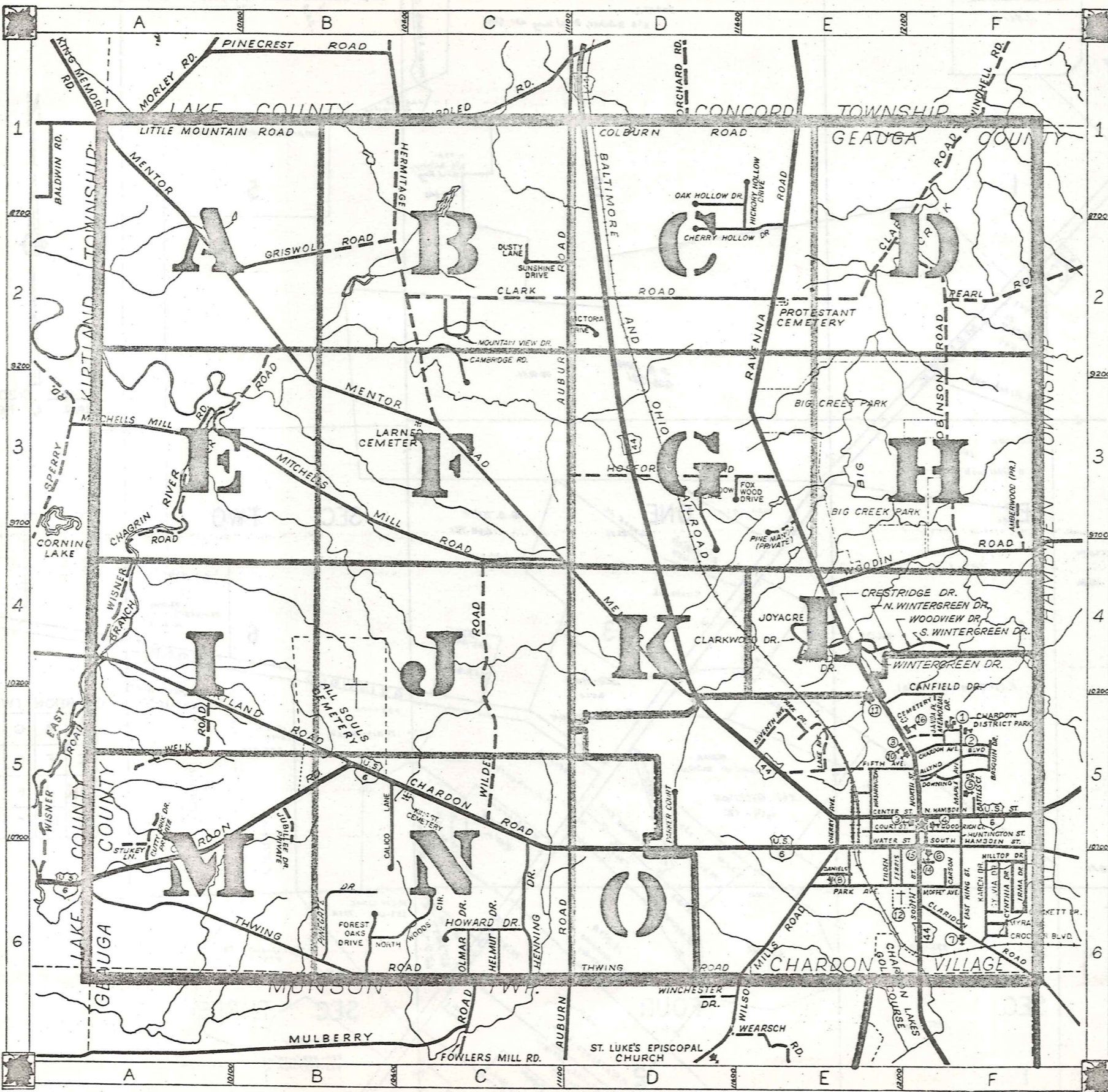


ROAD INDEX

C.V. = CHARDON VILLAGE



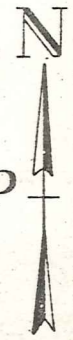
| | | | | | |
|----------|------------------------|---------------|-----------------------|---------------|---------------------------|
| A | ALLYND BLVD. C.V. | H cont | HENNING DR. C6 | P cont | PINE MANOR (PRIVATE) E3 |
| | AUBURN RD. C1-D6 | | HERMITAGE RD. B1-C3 | | PARKER COURT D5 |
| | AMBERWOOD (PRIVATE) F3 | | HILLTOP DR. C.V. | | |
| | | | HOSFORD RD. D3-E3 | Q | |
| | | | HUNTINGTON ST. C.V. | | |
| | | | HOWARD DR. B6 | | |
| | | | HICKORY HOLLOW DR. E2 | | |
| B | BASQUIN DR. C.V. | | | R | RAVENNA RD. E1-F6 |
| | BATTLES CT. C.V. | | | | ROBINSON RD. E2-F4 |
| | | I | | | |
| C | CAMBRIDGE RD. C2 | | | J | JOYACRE LN. E4 |
| | CHERRY HOLLOW DR. E2 | | | | JUBILLE DR. B5 |
| | CANFIELD RD. C.V. | | | | JANGA PL. C.V. |
| | CARSON DR. C.V. | | | S | SEVENTH AVE. C.V. |
| | CENTER ST. C.V. | | | | SOUTH HAMBDEN ST. C.V. |
| | CHARDON AVE. C.V. | | | | SOUTH ST. C.V. |
| | CHARDON ROAD A6-F5 | | | | STUKEY LN. A5 |
| | CHERRY AVE. C.V. | | | K | S. WINTERGREEN DR. E4-F4 |
| | CLARIDON RD. C.V. | | | | SYLVIA DR. C.V. |
| | CLARK RD. C2-F1 | | | | SUNSHINE DR. C-2 |
| | COLBURN RD. D1-E1 | | | K | KIRTLAND RD. A4-B5 |
| | COURT ST. C.V. | | | | KAREN DR. C.V. |
| | CRESTRIDGE DR. E4 | | | T | TILDEN AVE. C.V. |
| | CYNTHIA DR. C.V. | | | | THWING RD. A6-F6 |
| | CLARKWOOD DR. E4 | | | L | LAKE AVE. C.V. |
| | CUTTY SARK DR. A6 | | | | LITTLE MOUNTAIN RD. A1-B1 |
| | CRICKETT DR. C.V. | | | U | |
| | CROCKER BLVD. C.V. | | | | |
| | CALICO LN. B5 | | | | |
| D | DANIELS DR. C.V. | | | M | MEMORIAL DR. C.V. |
| | DOWNING DR. C.V. | | | | MENTOR RD. A1-E5 |
| | DUSTY LANE C-2 | | | | MITCHELLS MILLS RD. A3-C4 |
| | | | | | MOFFET AVE. C.V. |
| | | | | N | NORTH HAMBDEN ST. C.V. |
| | | | | | N. WINTERGREEN DR. E4 |
| | | | | | NORTH WOODS CIR. B6 |
| E | EAST KING ST. C.V. | | | O | OAK HOLLOW DR. D1 |
| | | | | | OLMAR DR. C6 |
| | | | | XYZ | |
| F | FERRIS AVE. C.V. | | | D | PARK AVE. C.V. |
| | FIFTH AVE. C.V. | | | | PEARL RD. E2-F2 |
| | FOX WOOD DRIVE D3 | | | | PINEGATE DR. B-6 |
| | FOREST OAKS DR. B6 | | | | |
| | FOX MEADOW LN. D3 | | | | |
| G | GOODRICH CT. C.V. | | | | |
| | GRANT ST. C.V. | | | | |
| | GRISWOLD RD. B2 | | | | |
| H | HELMUT DR. C6 | | | | |

- ① CHARDON HIGH SCHOOL
- ② CHARDON MAPLE ELEM. SCHOOL
- ③ SAINT MARY'S ELEM. SCHOOL
- ④ PARK ELEM. SCHOOL
- ⑤ CHURCH OF CHRIST
- ⑥ PILGRIM CHRISTIAN CHURCH
- ⑦ KINGDOM HALL OF JEHOVAHS WIT.
- ⑧ CHRISTIAN SCIENCE SOCIETY
- ⑨ CHARDON ASSEMBLY OF GOD CH.
- ⑩ SAINT MARY'S CHURCH
- ⑪ CHARDON METHODIST CHURCH
- ⑫ CHARDON VILLAGE CEMETERY
- ⑬ GEauga COUNTY COURT HOUSE
- ⑭ UNITED STATES POST OFFICE
- ⑮ CHARDON VOL. FIRE DEPT.
- ⑯ CHARDON MIDDLE SCHOOL

CHARDON TOWNSHIP

SCALE: 1" = 2000'
O.J. ROBINSON
GEAUGA COUNTY ENGINEER

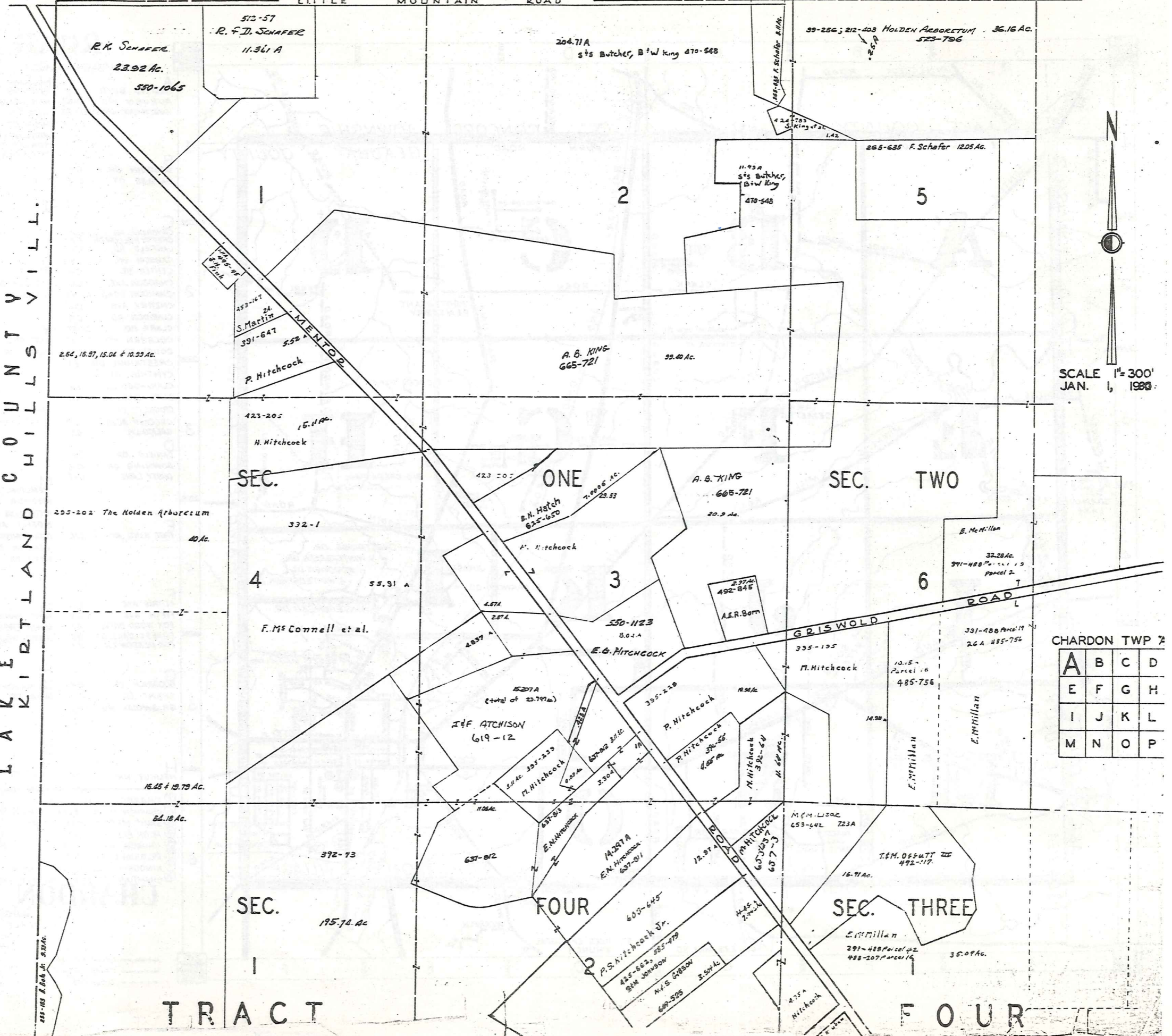
- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE



LAKE CONCORD TWP. COUNTY

LITTLE MOUNTAIN ROAD

LAKE ERIE TWP. CHILLSVILLE



N
SCALE 1" = 300'
JAN. 1, 1939

CHARDON TWP 2

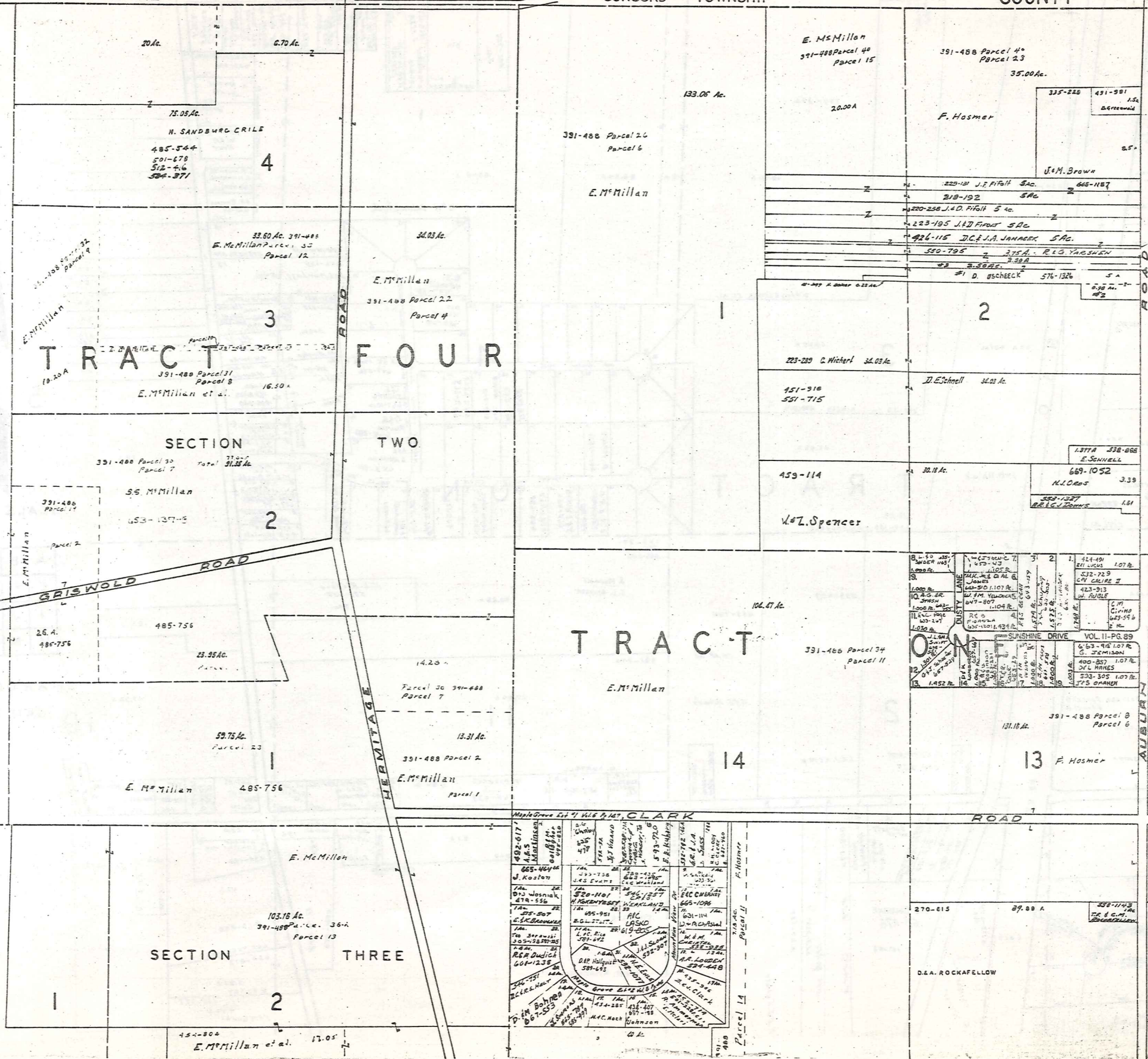
| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

LAKE

GIRDLED RD.

CONCORD TOWNSHIP

COUNTY

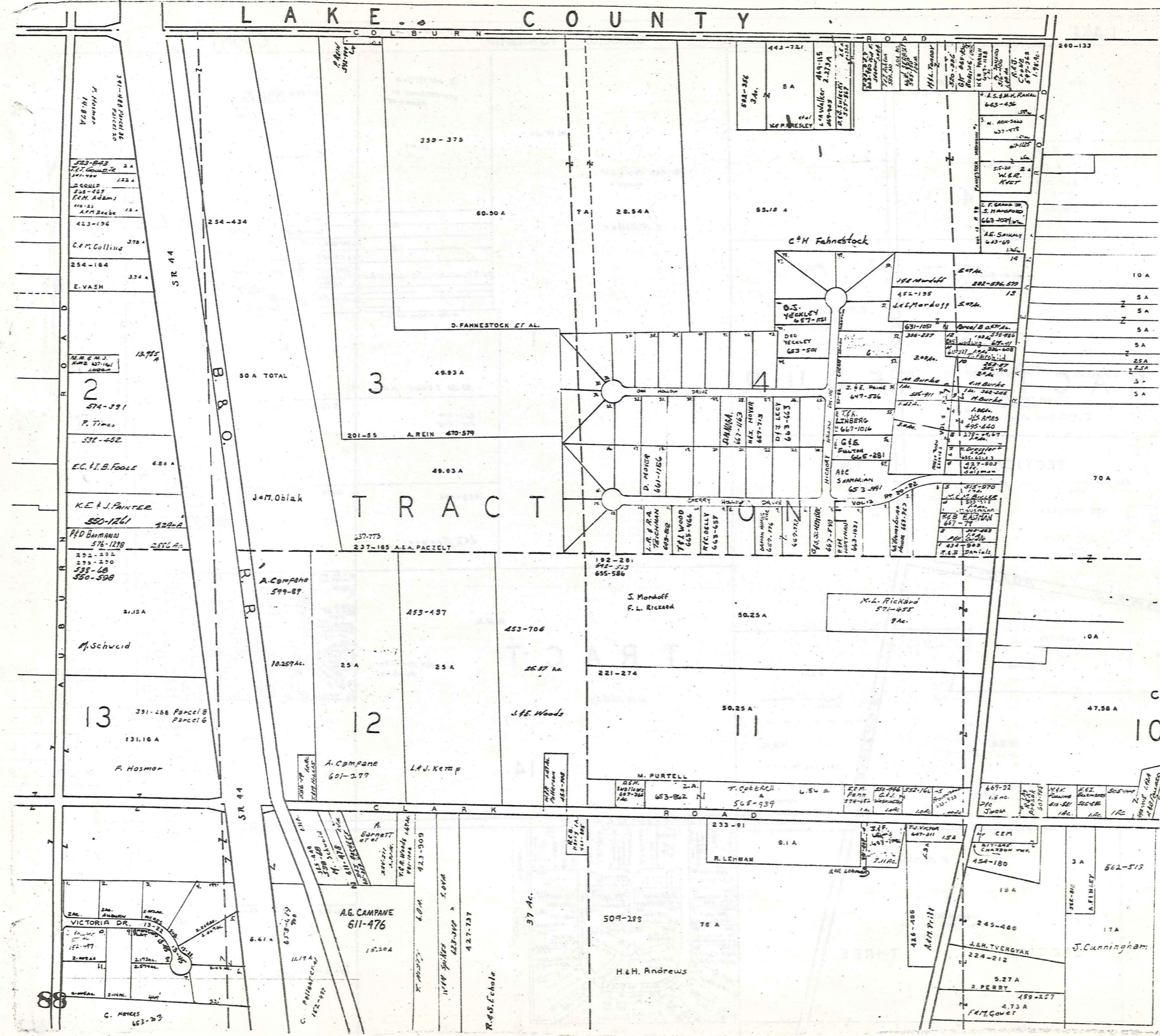


SCALE 1" = 300'
 JAN. 1, 1980

CHARDON TWP 'B'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

L A K E C O U N T Y



SCALE 1"=300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

CHARDON TWP.
10 JAN. 1 1980

LAKE COUNTY

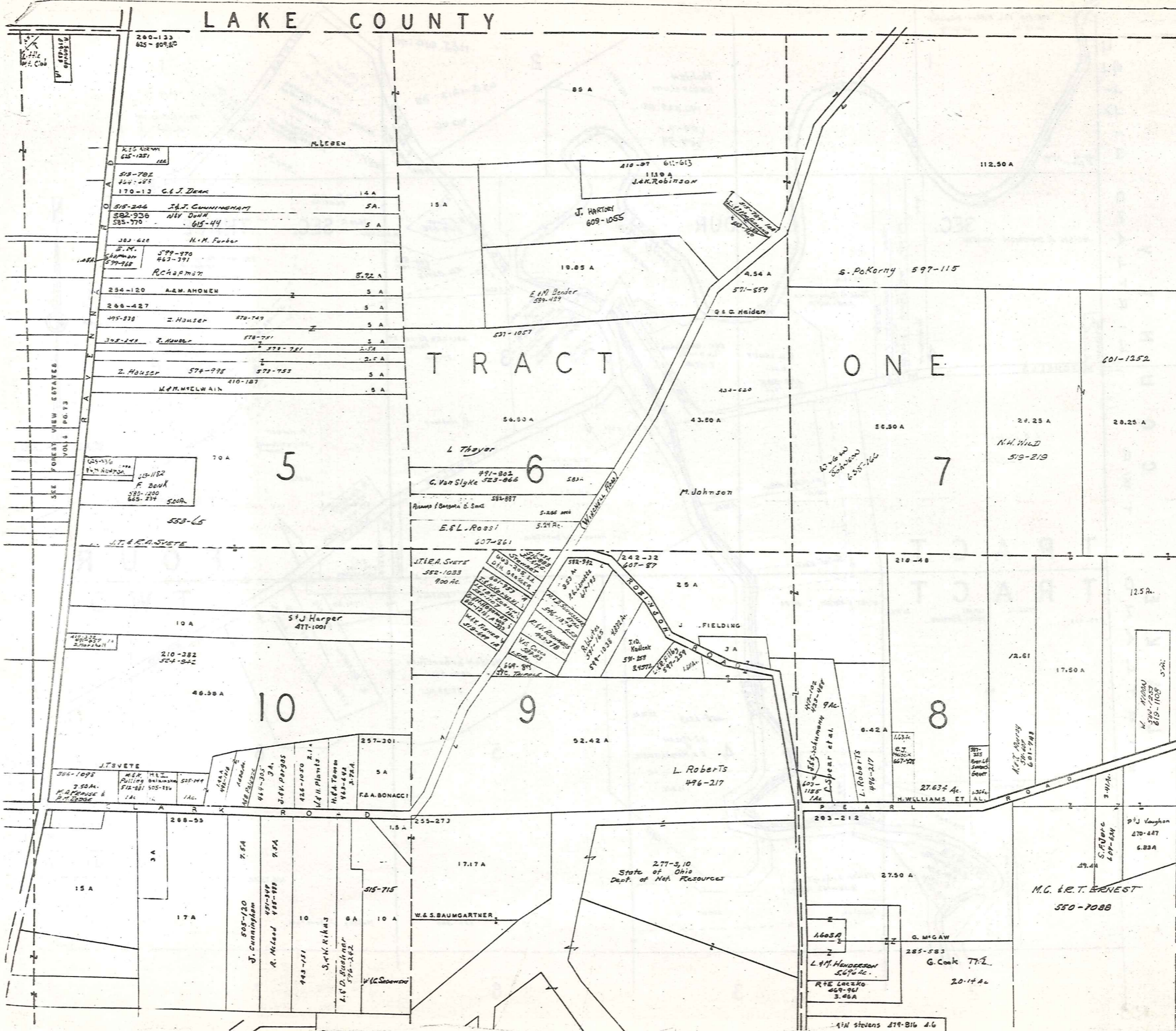
HAMB DEN TOWNSHIP

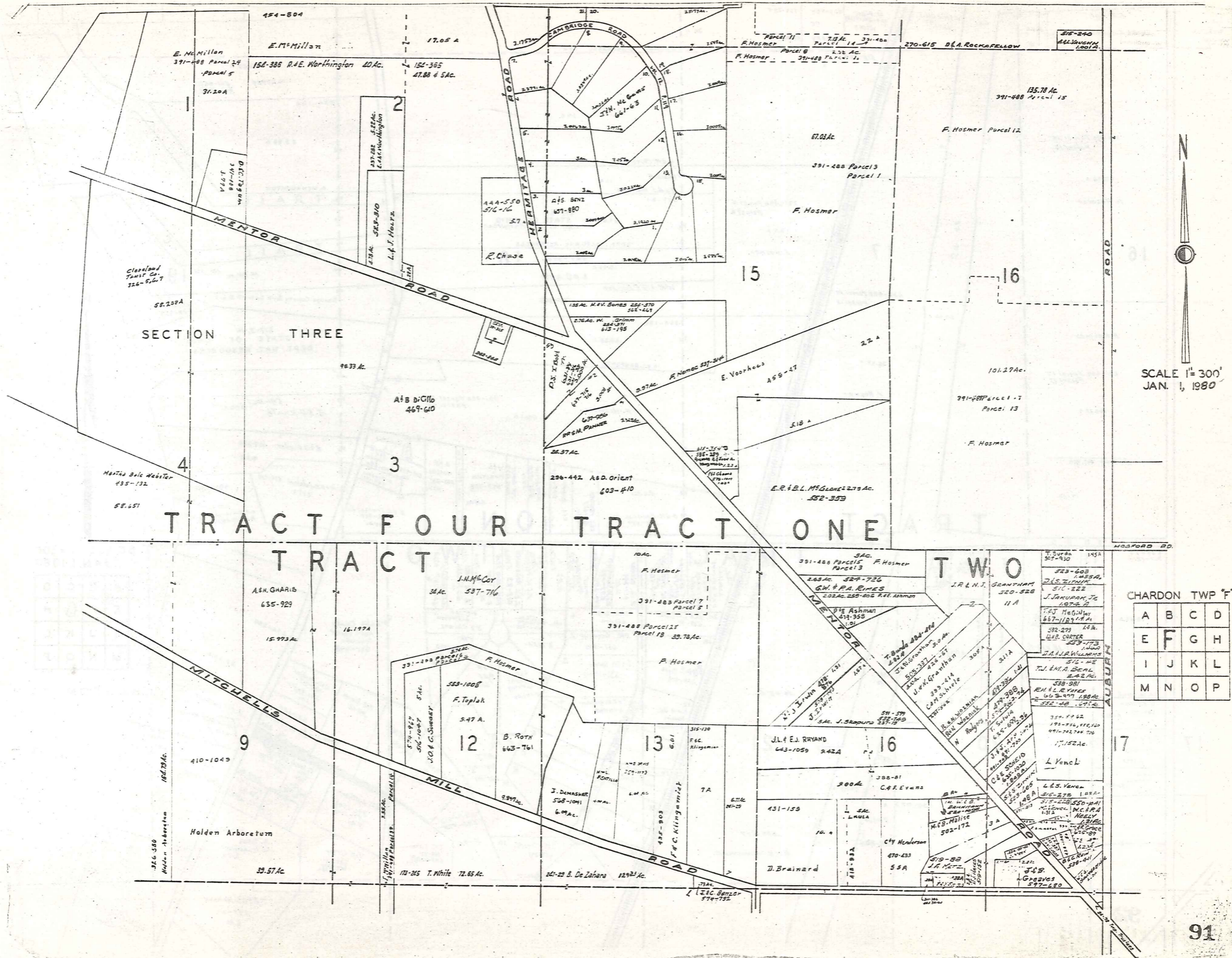


SCALE 1"=300'
JAN. 1930

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

CHARDON TWP.

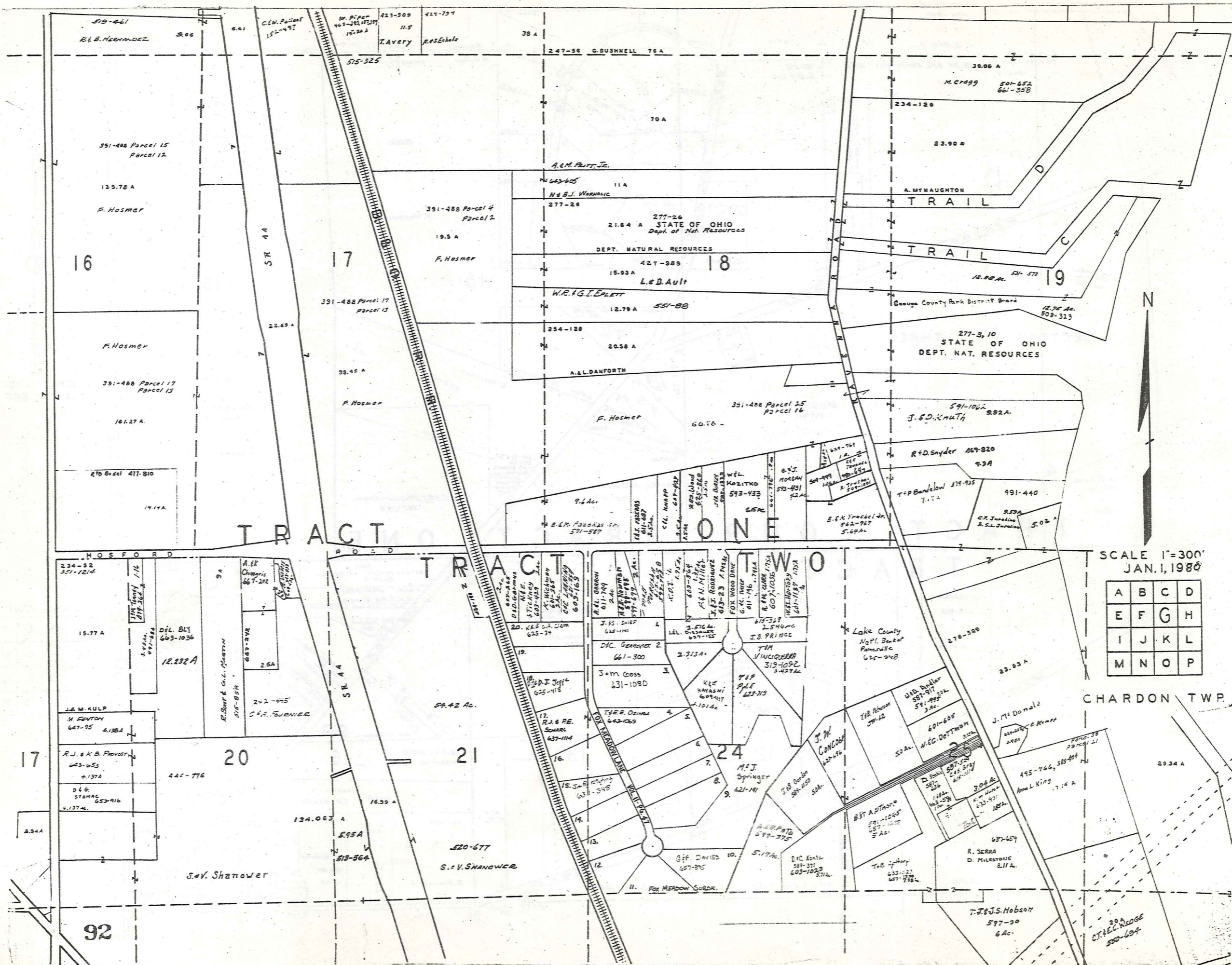




SCALE 1" = 300'
 JAN. 1, 1980

CHARDON TWP F

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |



SCALE 1"=300'
 JAN. 1, 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

CHARDON TWP.

16

17

18

19

20

21

24

92

391-488 Parcel 15
 Parcel 12

391-488 Parcel 4
 Parcel 2

391-488 Parcel 17
 Parcel 13

391-488 Parcel 17
 Parcel 13

21.64 A
 STATE OF OHIO
 Dept. of Nat. Resources

427-385
 15.93 A
 L.E.D. Ault

12.79 A
 551-88
 W.R. I.G. I. Eplett

20.58 A
 A.L. DANFORTH

391-488 Parcel 25
 Parcel 16

277-3, 10
 STATE OF OHIO
 DEPT. NAT. RESOURCES

591-1062
 9.92 A
 J.S.D. KAUTZ

467-820
 R.D. SNYDER

579-925
 T.P. BARKER

562-967
 E.S.K. TRUSHEL

571-892
 W.D. BARKER

601-605
 J.E.C. DETMERS

637-579
 R. SERRA

577-30
 T.J. & J.S. HOBSON

495-766, 585-208
 Anna L. King

577-30
 T.J. & J.S. HOBSON

577-30
 T.J. & J.S. HOBSON

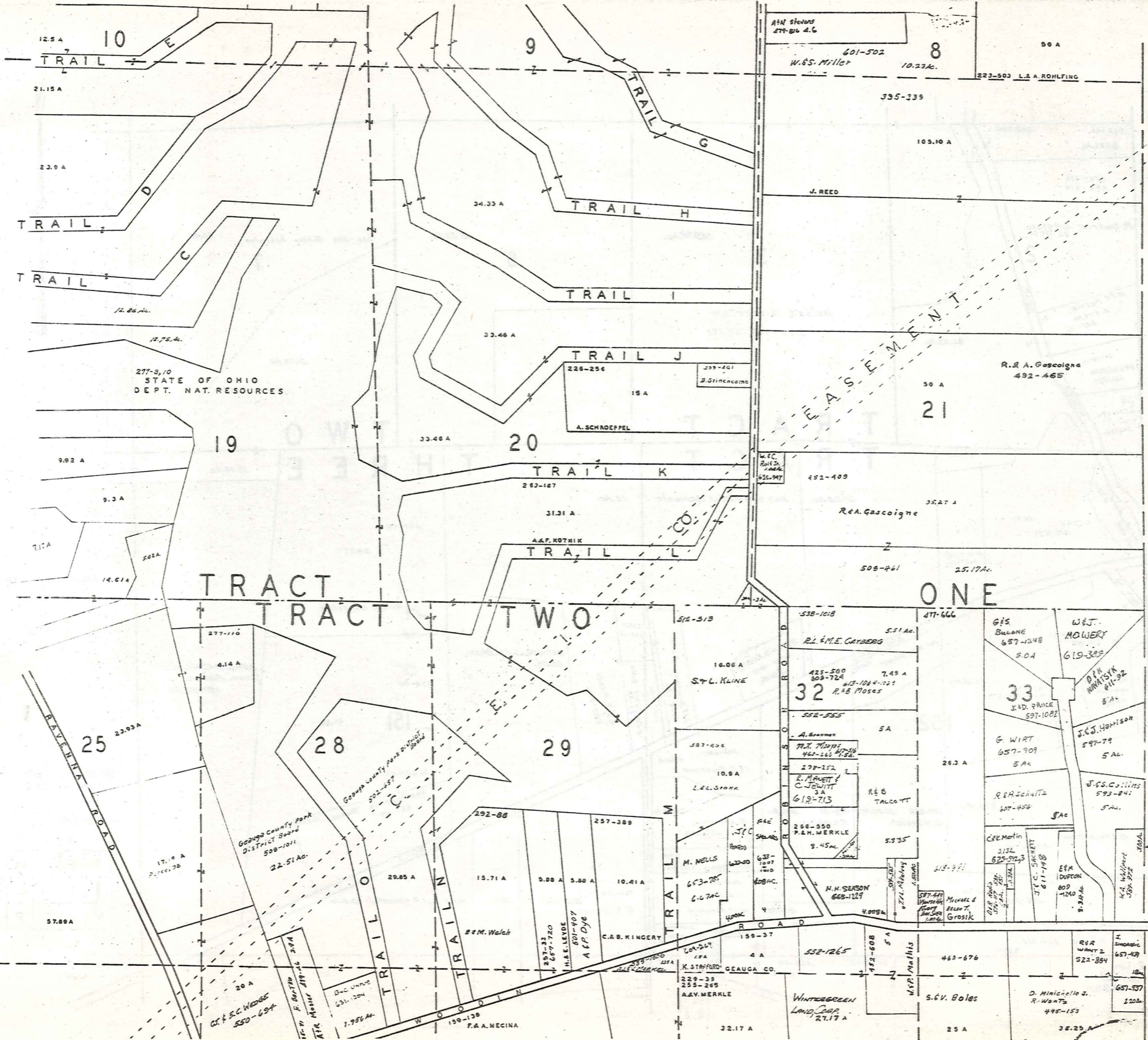
577-30
 T.J. & J.S. HOBSON

577-30
 T.J. & J.S. HOBSON

577-30
 T.J. & J.S. HOBSON

577-30
 T.J. & J.S. HOBSON

300-654
 C.T. REC. WEDGE



277-3,10
STATE OF OHIO
DEPT. NAT. RESOURCES

TRACT ONE
TRACT TWO

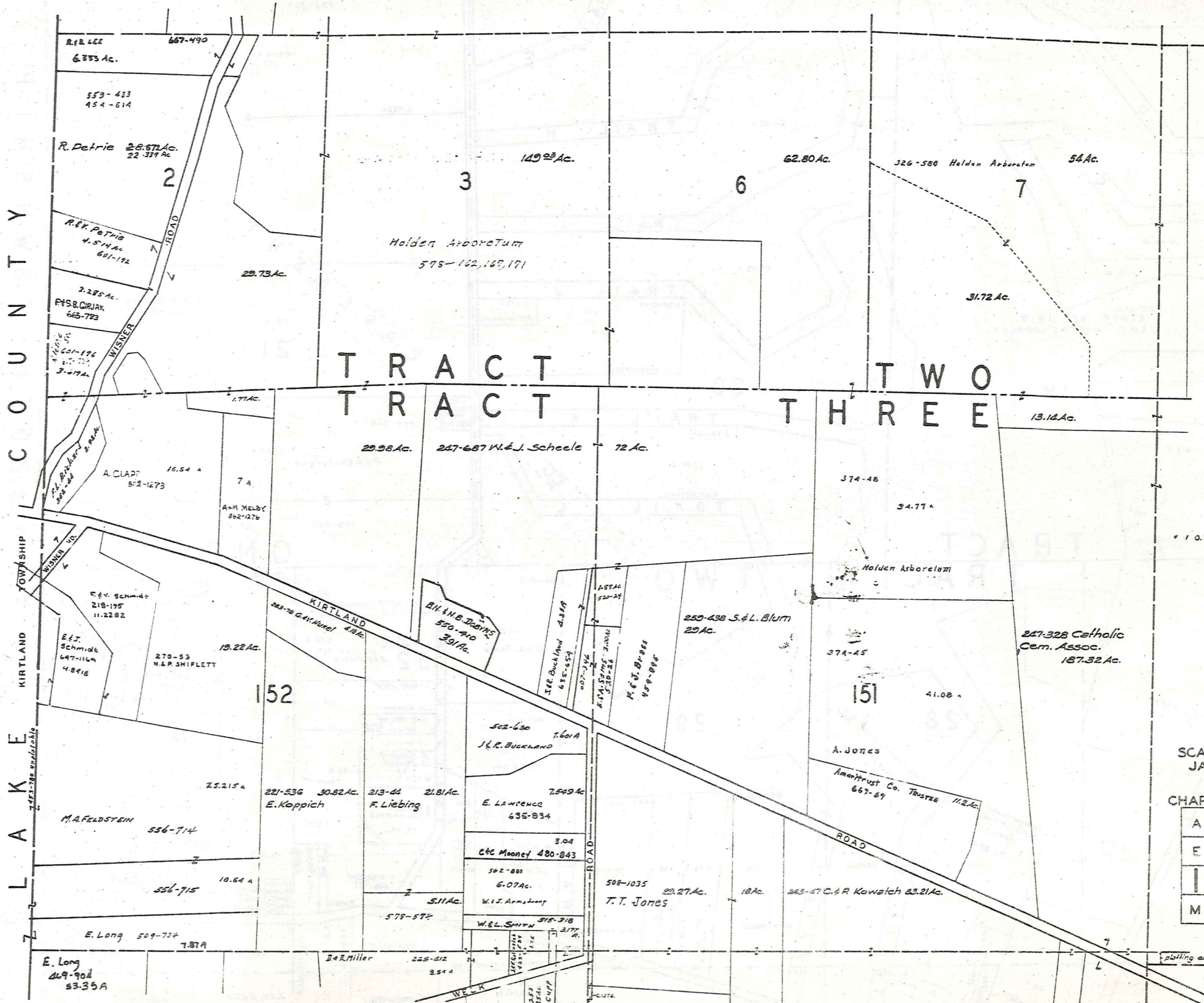
HAMB DEN TOWNSHIP

SCALE 1"=300'

JAN. 1, 1980

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

CHARDON TWP.



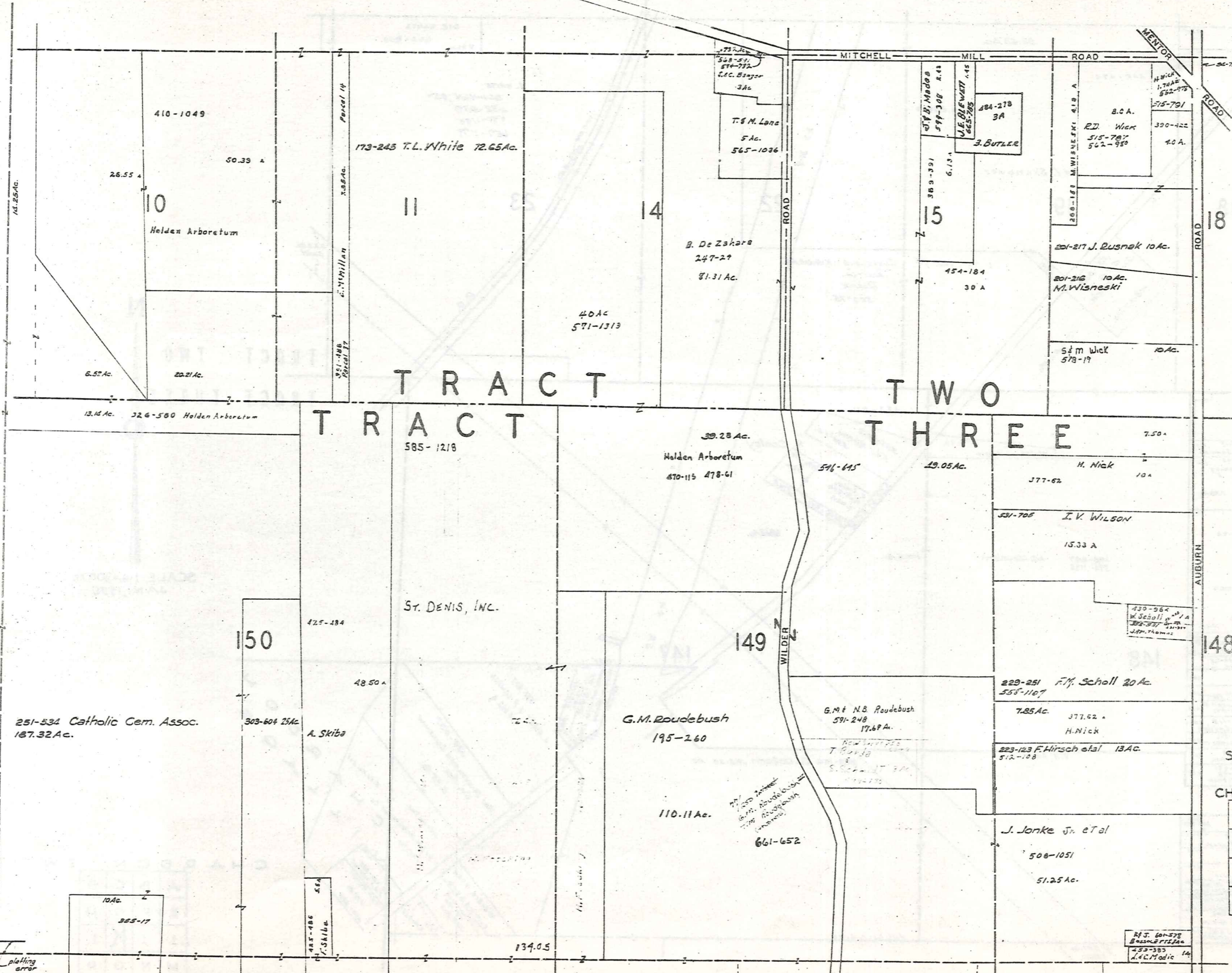
C O U N T Y
T O W N S H I P
K I R T L A N D
L A K E

TRACT TWO
TRACT THREE

SCALE 1" = 300'
JAN. 1, 1980

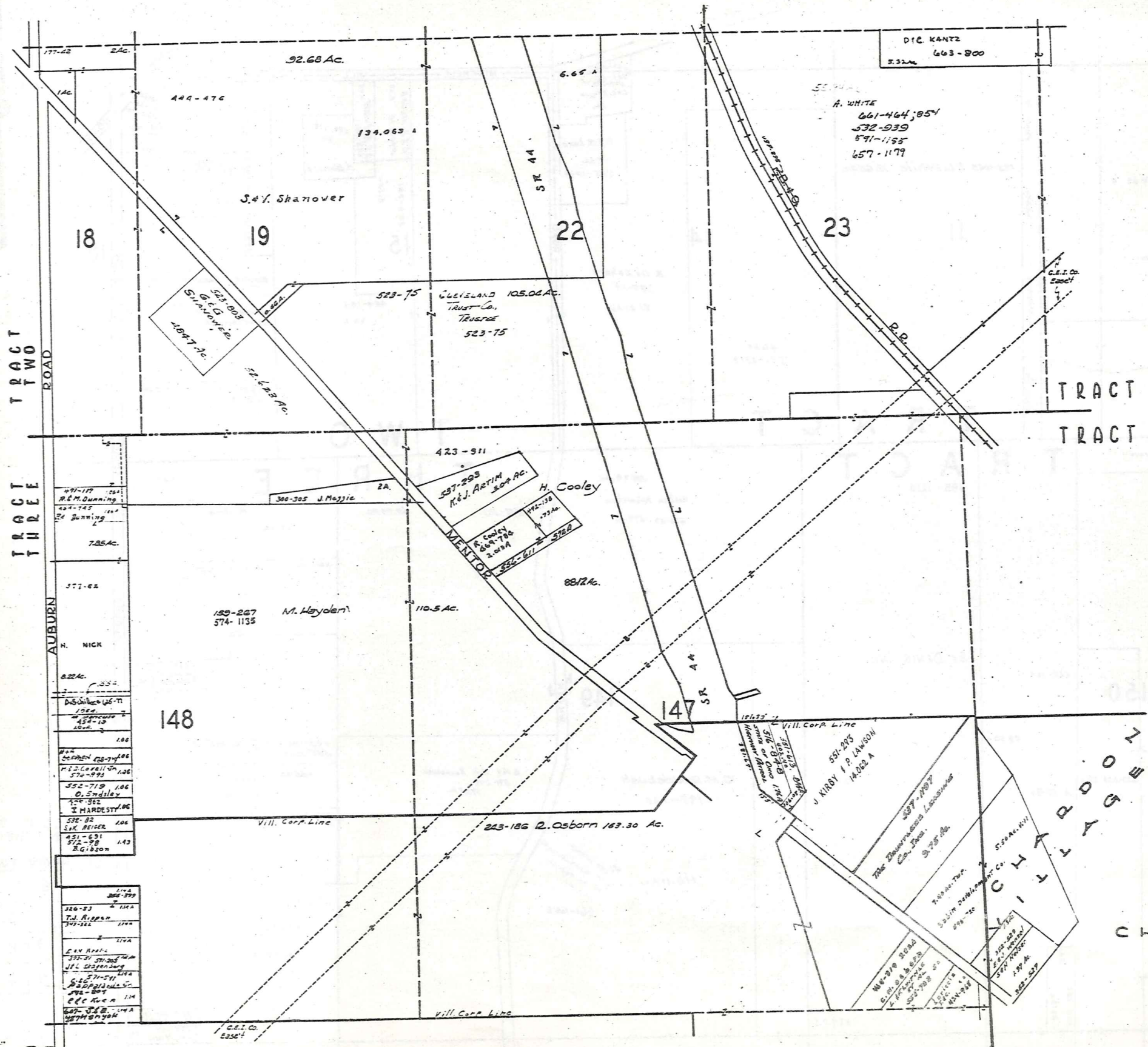
CHARDON TWP-I-

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |



SCALE 1" = 300'
 JAN. 1, 1980
 CHARDON TWP.-J.

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

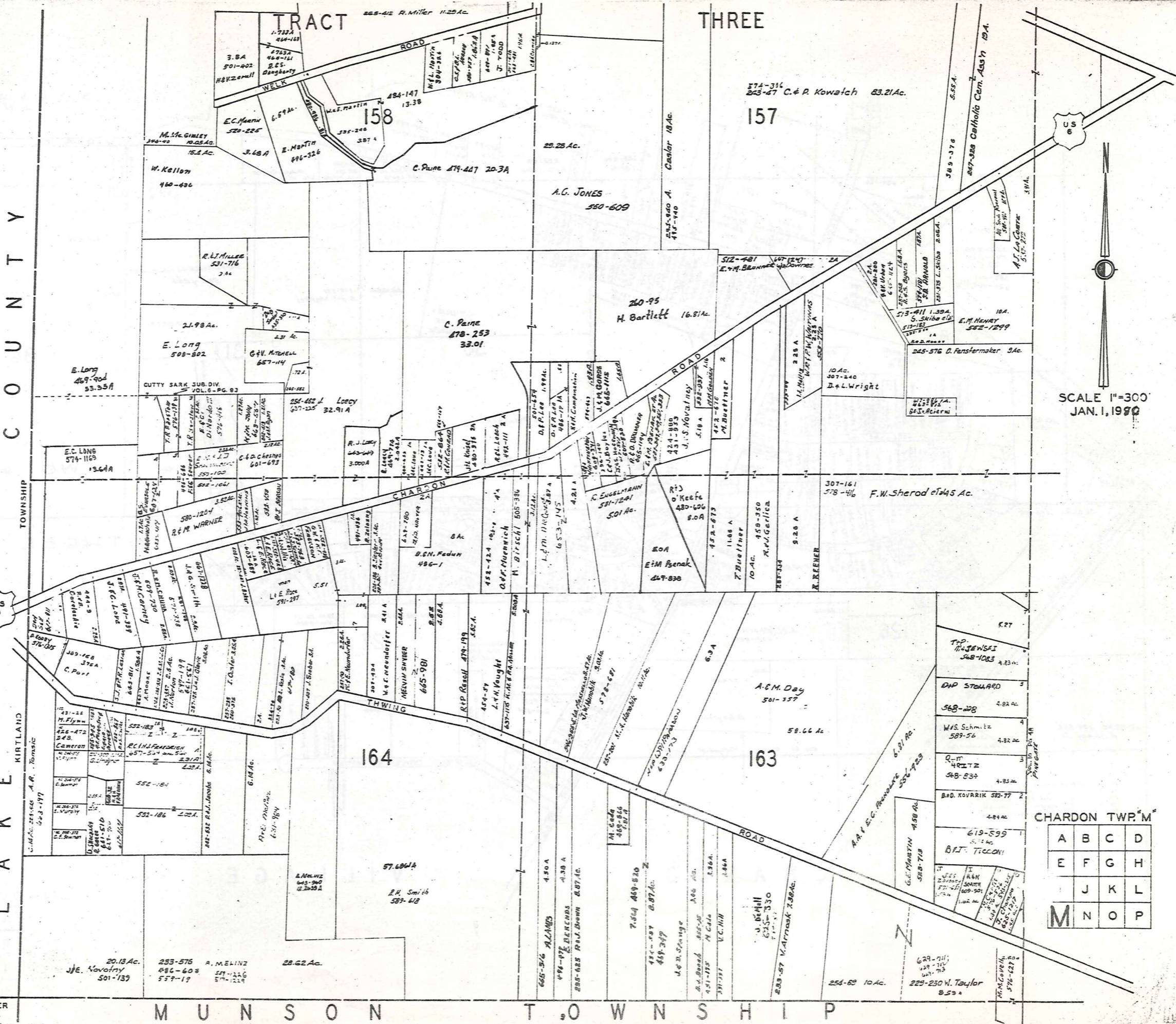


N
 SCALE 1 IN. = 300 FT.
 JAN 1, 1970

CHARDON TWP-K-
 MILLAGE

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

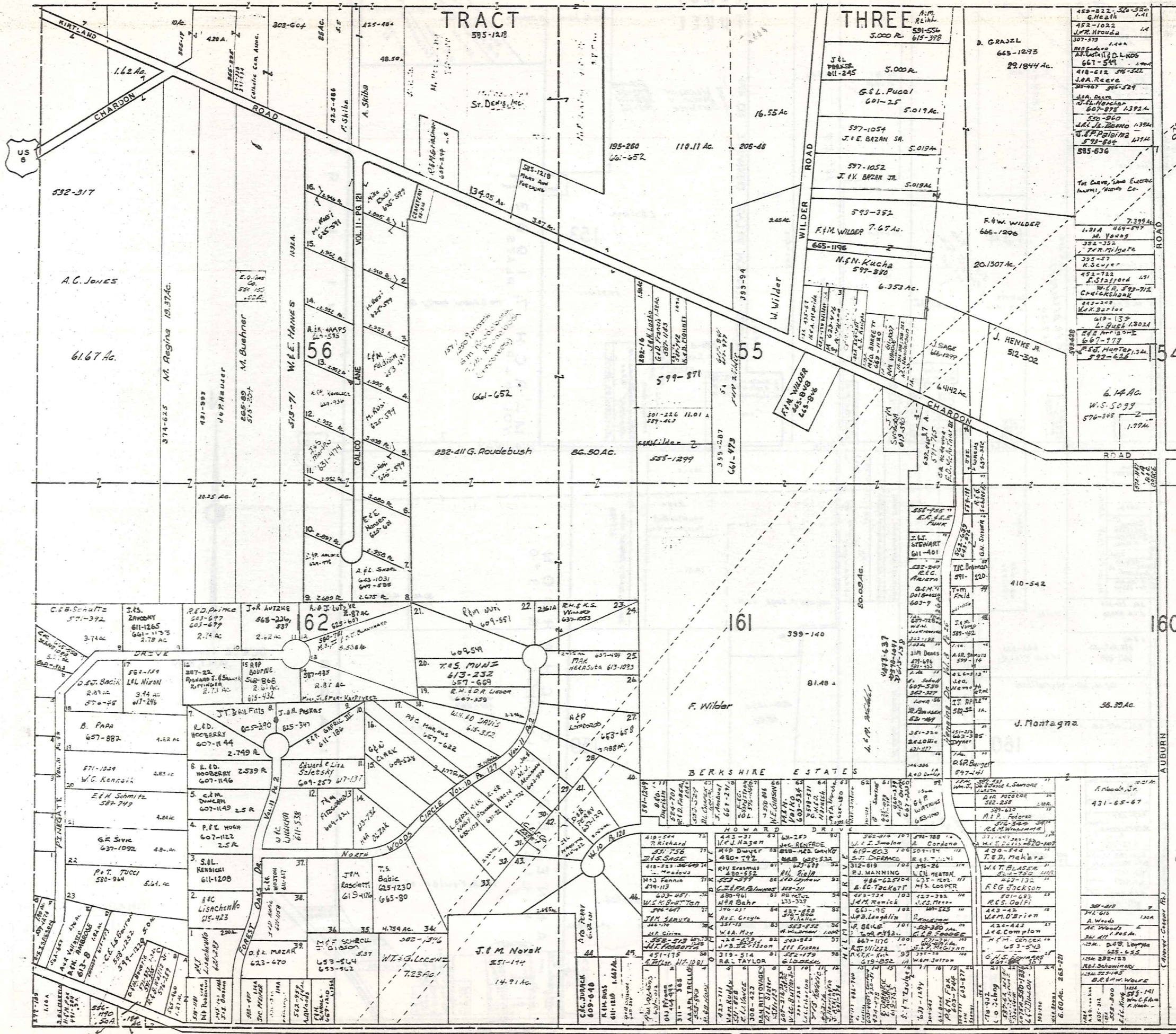
L A K E K I R T L A N D T O W N S H I P



SCALE 1"=300'
JAN. 1, 1980

CHARDON TWP. 'M'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

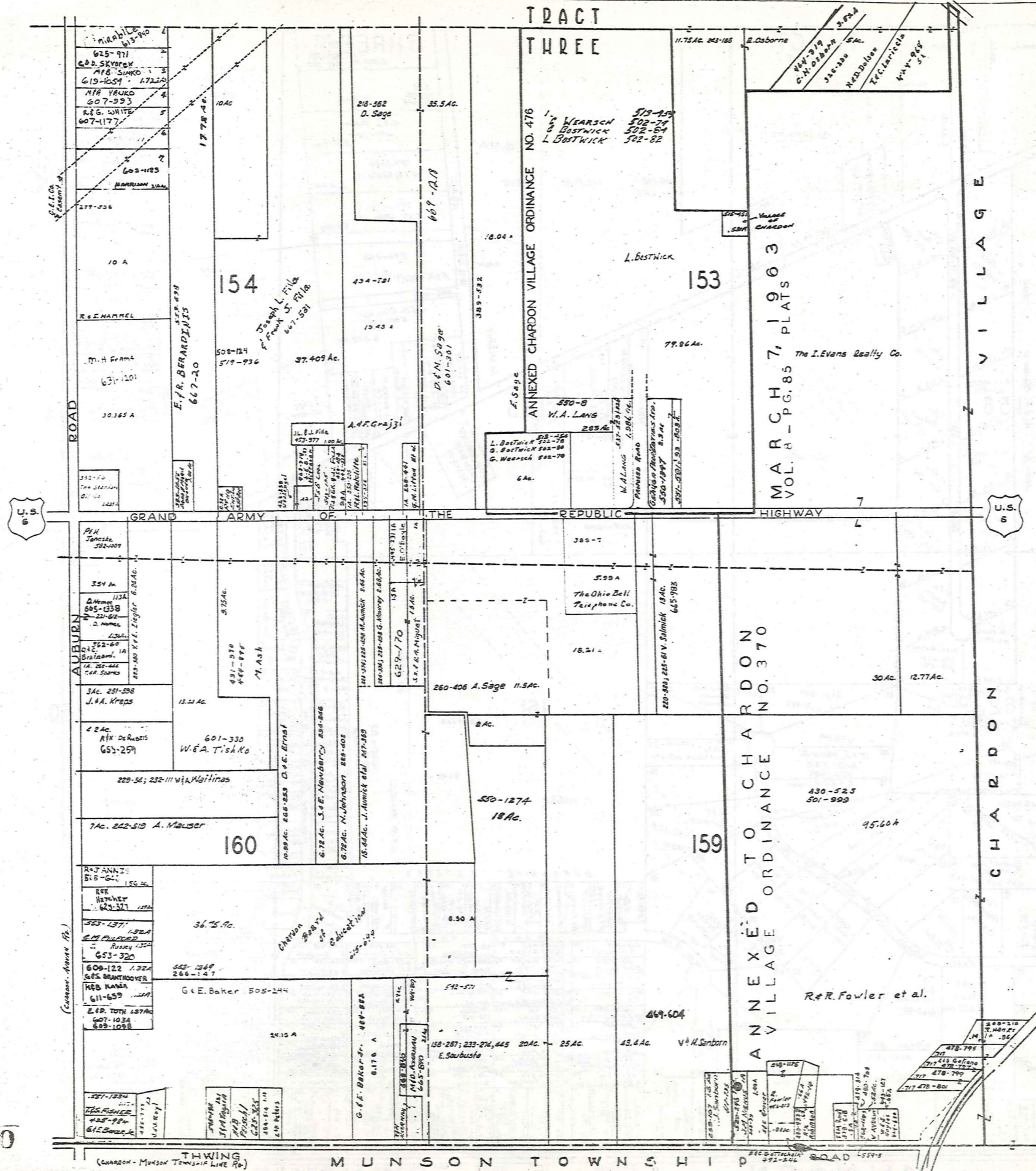


SCALE 1"=300'
JAN. 1, 1988

CHARDON TWP-N-

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

TRACT THREE



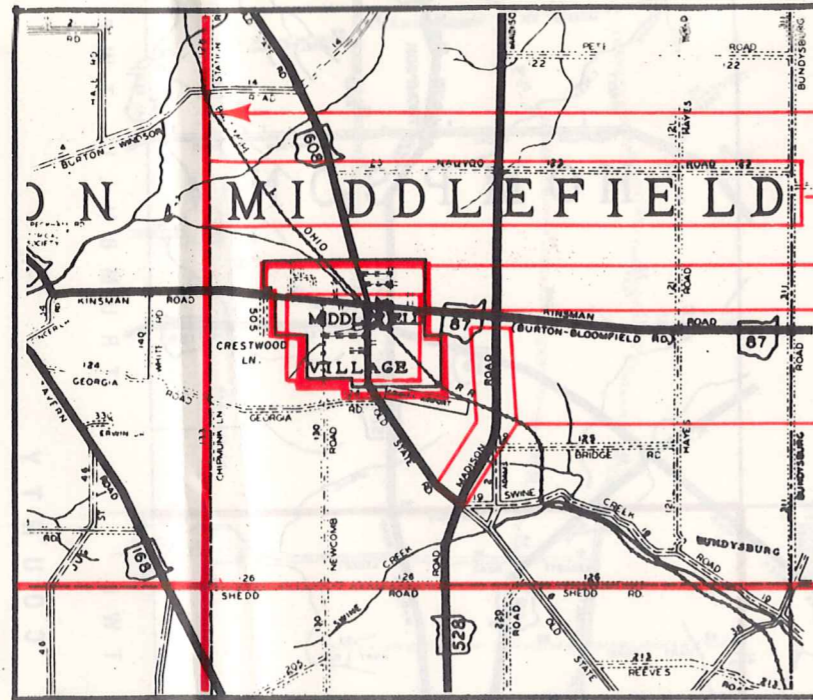
SCALE 1 IN. = 300 FT.
JAN 1, 1929

CHARDON TWP. -O-

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

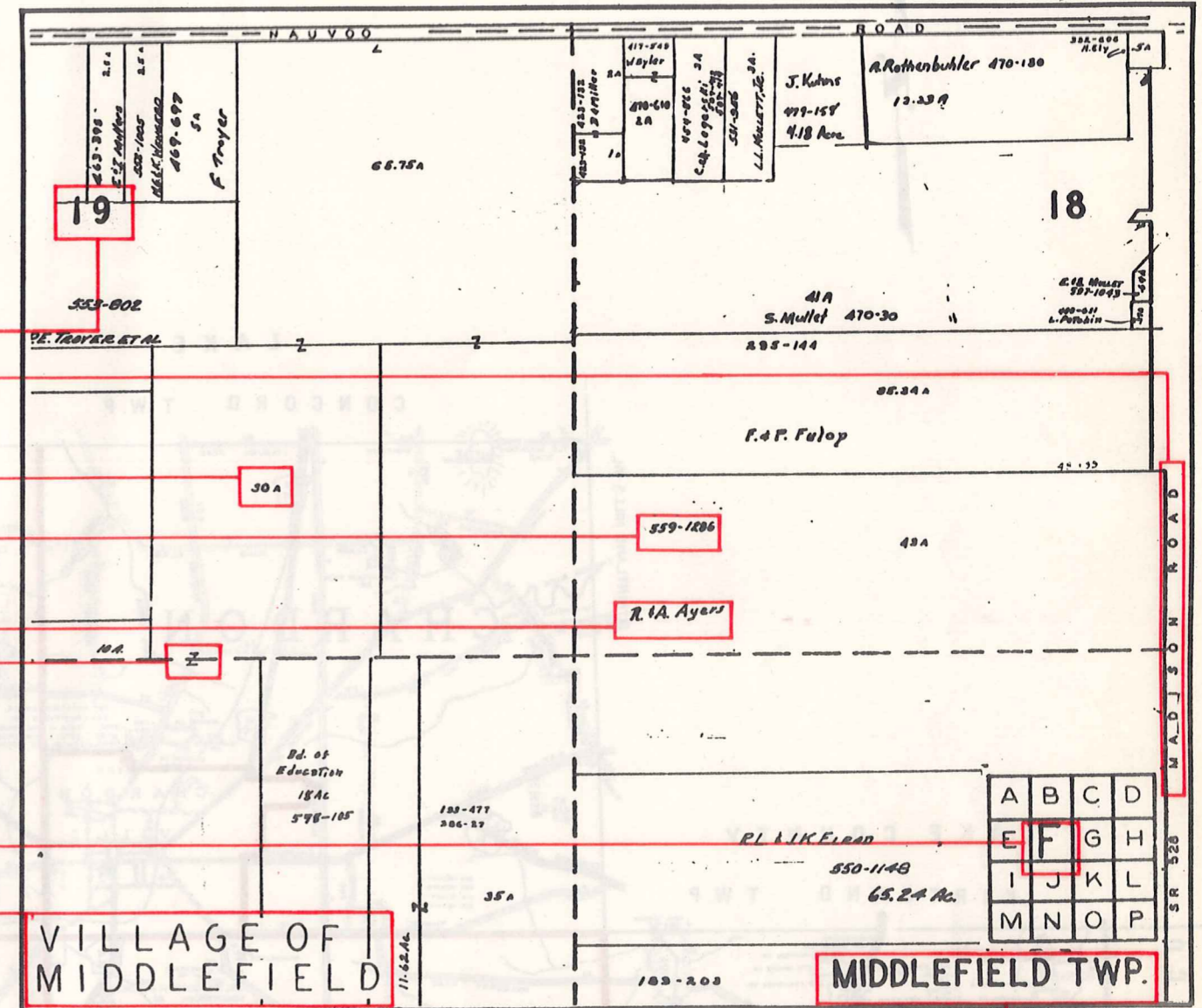
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



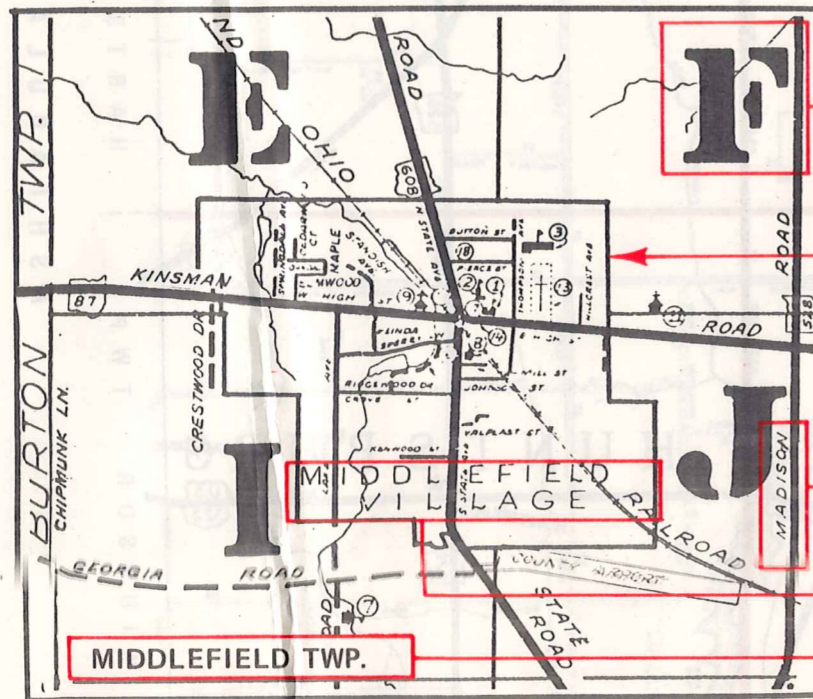
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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